# Meeting January 11, 2024

# REGIONAL HOMELAND SECURITY OVERSIGHT COMMITTEE (RHSOC) SCOCOG CONFERENCE ROOM To join the meeting please call (518) 992-1210 and enter 729810

# **RHSOC** members present:

Sector	Primary	Present	Alternate	Present
Mayor	or City Administrator			
	Beverly Hicks (Willow Springs)	X	Brent Collins (Thayer)	X
County	Commissioner			
	Brad Loveless (Douglas County)	X	Terry Newton (Ozark County)	X
Private	Industry/Public Utility			
	Myles Smith (Howell-Oregon Electric)		Dustin Madden (Thayer)	X
Emerge	ency Medical Service			
	Daniel Marshall (S H Co. Ambulance)		Ken McKenzie (Thayer)	
#911				
	Curtis Ledbetter (Ozark County)	Х	Nate Franks (Howell County)	
Directo	or of Emergency Management			
Directo	Stephen Monticelli (West Plains)		Mark Bushong (Mountain Grove)	
Chief o	f Police		Trank Bushong (Flouricalit Grove)	
Cilici	Danny Bledsoe (Mountain Grove)		Brian Bunch (West Plains)	Х
County	Sheriff		Brian Barieri (West Hairis)	, , , , , , , , , , , , , , , , , , ,
Country	Chris Degase (Douglas County)		Cass Martin (Ozark County)	
Chief o		1	cass Fiarent (Gzark Spaney)	
<u> </u>	Mark Arnold (Thayer) <b>Chair</b>	X	Robbie Smith (Texas County)	X
County	Health	7	Treasure Crimin (1 5/45 Country)	
-county	Michelle Walker (Carter County)		Chris Gilliam (Howell County)	X
Homela	and Security Response Team		Cinic Cinicin (French Country)	
	Kurt Wilbanks (West Plains)	Х	Chris Sterner (West Plains)	X
City of	County Public Works	7	Cimo econici (rreseriame)	
0.0, 0.	Stacey Monter (Cabool)		Shayne Eades (West Plains)	Х
Agricul	tural Sector		Silayire Lades (West Fiams)	, , , , , , , , , , , , , , , , , , ,
71911001	Joe Marsillo (Texas County)	Х	Vacant	
Volunt	eer Sector		racant	
1014110	Julie Stolting (Red Cross)		Michael Schiff (Red Cross)	
Educat	ion Sector		Thereas serim (reas cross)	
	Tonya Woods (Thayer)		Melonie Bunn (Richards)	
GIS	Tonya Woods (Mayer)		Treforme Burni (rechards)	
010	Daniel Franks (West Plains) Vice-		Vacant	
	Chair			
	Charles Rader	South Howell County Ambulance Summersville Fire		
	Frank Vogel			
	John Case DNR			
	Crosley Welch	DNR		
	Will Pierce	Mountain View EMD		
	Phil Gildea	Lanton VFD		
	Nick Heavrin	City of Mou		

Melissa Forester	Region G K-9			
Mike Burgess	Region G K-9			
David Marley	Twin Bridges Fire Department			
Stetson Schwien	Mountain View P.D.			
Alan Lewis	Willow Springs Fire & Police Dept.			
Kent Edge	SEMA			
David Jens	Howell County GIS			
Roger Strope	MOSWIN (phone)			
Kristin Kayser	OHS (phone)			
SCOCOG Staff Present:				
Melanie Barnett	Community Development Specialist			
Angie Ball	Communications and Marketing Coordinator			
Trent Courtney	Executive Director	Executive Director		

The meeting was called to order at 1:00 p.m.

The roll of voting members was taken and there was a quorum.

At this time, Mark stated that the agenda needed to be amended to add under Grant updates, FY2023.

Beverly Hicks moved to approve the amended January 2024 agenda. Brian Bunch seconded the motion and the motion carried.

Robbie Sterner moved to approve the minutes of the October 12, 2023 meeting. Terry Newton seconded and the motion carried.

#### **Old Business**

### **RHSOC Committee Status**

Mark said in regard to the Emergency Medical Service Sector, Ken McKenzie needs to be moved to the primary position leaving the alternate position open at this time. In regard to the Volunteer Sector, Julie Stolting has taken another position. Melissa Forester will be added as an Alternate and Michael Schiff will be moved to Primary. Mark noted that Mark Bushong retired in December 2023 he would like to add Mike Coldiron as an Alternate in the Director of Emergency Management Sector. The Agriculture Sector Alternate position is currently open. Mark stated that David Jens will fill the Alternate position in the GIS sector.

# **Grant Updates: FY2020 - FY2021 - FY2022 - FY2023**

Melanie said that in regard to FY2020, the final reimbursement has been submitted for the Licking radios. In regard to FY2021, the HOCLEPD radios have been purchased, and the final Raymondville camera has been ordered. She said that the waiver papers have been sent to SEMA for the West Plains drone. In regard to FY2022, she is waiting on guidance on the K-9 drone waiver papers, and the West Plains PD radio has been ordered. The FY2023 grants have been awarded and she has the subaward

agreements for recipients to sign. She said for FY2023 grant recipients not to order anything yet.

Mark added that we had to turn back money this year, approximately \$8,000. He advised those present to start looking now at needs in order to apply for FY2024 grants. The grant process is not open yet but advised all to start talking to vendors. He said that he did not want to see monies left on the table again. This is a red flag at the state level.

# **Region G Training & Exercise**

Kent said that the January and February classes were cancelled due to not getting enough participants. These are always available online too. He said that after February, six classes are scheduled, and the next regional coordinators meeting is going to be held March 14, 2024 in West Plains.

Mark added that there will be a vehicle fire fighting class in northern Reynolds County, and the upcoming propane class is open to everyone in the region. There will be a winter fire school the first week in February.

# **New Business**

# OHS

Kristin said that a vote needs to be conducted on the RHSOC Committee status positions that were discussed earlier. Melanie said that Kristin said that drones cannot be purchased from China, and if a drone cannot be found, funds can be moved elsewhere. In regard to FY2023, she is working on applications. In regard to FY2024, the funding amount is yet to be determined. She said perhaps she would know something in a month. She hopes to open them in April.

At this time, motion was made by Beverly Hicks to accept the aforementioned RHSOC committee changes. Brian Bunch seconded the motion and the motion carried.

### **HSAC**

# THIRA - Updates

# **Interoperable Communications / MOSWIN - DPS**

Mark said a paper was available with updates from them. It also had a section addressing the upcoming eclipse.

# Agency Updates SEMA

Kent said that he sent out an email regarding the weather tomorrow, as well as about the warming centers in the area. He said that he sent out information about how to put warming center information on the DHSS website. If anyone had any questions about the 24-hour shelters, let him know.

#### DNR

DNR representatives said that if there are any questions about open burning, handouts are available, and advised those present not to burn tires or shingles, and if there are any questions, to contact them.

#### **DHSS**

#### **DFS**

Kurt said that he has been emailing all fire chiefs, but also has some outdated information. Mark said that in order to hold a fire class, you have to be registered. Mark also said that if anyone is going to Surplus Properties, you have to be registered with them as well. Mark also added that if there are any changes in administration, mayors, etc. this needs to be updated.

### **DOA**

# **Options for showcasing RHSOC equipment**

Melanie said that at the last meeting discussion was held about having a showcase for the RHSOC equipment. She said she discussed that with the other planners and some suggested sending letters instead of holding events. She asked those present what they would like to do. Beverly and Kurt agreed that a letter is a great idea. Mark asked those present to get pictures of equipment to Melanie.

Melanie said she had a copy of the annual report, which is 98 pages and everything looks good. She asked those present to please send pictures and reports on any equipment used as this goes to the governor and he needs to see that we do a lot for the region.

Beverly introduced Alan Lewis, the new Fire Chief and Assistant Police Chief. He started January 1, 2024.

# **FYI and Other Items**

# Any other items that may come to the Board

#### **Announcements**

The next quarterly meeting date is April 11, 2024 at SCOCOG at 1:00 p.m., with the option to call in for guests only.

Kurt Wilbanks made a motion to adjourn, and the motion was seconded by Robbie Smith. Motion carried, and the meeting was adjourned at 1:40 p.m.

Approved for content Mark Arnold